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**DEADLINES**

**LINE ADS**

12 p.m. Tuesday for Thursday insertion

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3 p.m. Friday for Thursday insertion

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Blue bird houses(\$20 donation to this regions Burn Camp) 603 801 1751

**\$100 or Less**

Bulgarian China Made in Germany, full set of dinnerware for 12 in original padded zipper pouches. Edelstein and Clairmont patterns. Beautiful. \$100. 603-759-6300.

Die Cast vintage Cap pistol by Mar X M (3.5 inches) \$25 603-801-1751

Enamel Square Cuff links \$ 75.00 603-801-1751

File cabinet, 4 draw by Cole \$10 603 801 1751

Indoor potted 6.5 foot Cactus \$30. 603-801-1751

**\$100 or Less**

May Apple plants \$3 for 3 603-801-1751

Men's Sterling Silver wedding ring \$45.00 603-801-1751

Men's watchband 11/20 karat gold top ,stainless back, 10/16 inch width \$25.00 603-801-1751

Old cement blocks(8"x16") \$1.00 each. 603-801-1751

Orange Lily plants \$3.00 per clump 603-801-1751

Oriental figurine, approx 2.5 tall 603-801-1751

**\$100 or Less**

Purple Iris (clump) \$3 each 603-801-1751

Vintage crochet hooks (2) \$5.00 603-801-1751

Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751

Vocal hanging Ghost \$15.00 603-801-1751

Wicker antique carriage Take your baby,dog or cat for a ride. \$69.00 603-801-1751

**Public Notices**  
"They're How You Know"  
To place a notice contact **Monique Savoie**  
**603.594.1218 msavoie@nashuatelegraph.com**

**LEGAL NOTICE - MILFORD SCHOOL DISTRICT - PUBLIC HEARING**  
The Milford School Board will hold a Public Hearing at **7:00 PM, Tuesday, June 2, 2026**, in the Milford High School Lecture Hall. This Public Hearing is being held in accordance with RSA 198:20-c to expend funds from the Maintenance Expendable Trust for Heron Pond partial roof and paving at Milford High School.

**HOLLIS CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING**  
In accordance with RSA 36-A:5, the Hollis Conservation Commission will conduct a public hearing to expend funds in the amount of \$44,000 towards the purchase of an Agricultural Conservation Easement on property owned by the Depaulis Family Revocable Trust, Lawrence F Depaulis and Debra D Depaulis, Trustees, and identified by the Town of Hollis as Tax Map 052 Lot 020, 9 Proctor Hill Road, consisting of 9.616 acres. The hearing is scheduled for **Wednesday, June 17, 2026 at approximately 6:30 pm** at the Hollis Town Hall Community Room. For more information, please contact Connie Cain at [assessing@hollishn.org](mailto:assessing@hollishn.org) or (603) 465-2209 ext. 105.

**Milford Zoning Board of Adjustment Agenda Milford Town Hall - Board of Selectmen's Meeting Room June 4, 2026 6:00 PM Mtg.**

You may attend this meeting in person at the Milford Town Hall, Board of Selectmen's Meeting Room. If you would like to participate in the public meeting remotely, please call this number from home: +1 646-558-8656 and enter the Meeting ID: 869 6740 8911 or log in via [www.zoom.com](http://www.zoom.com), using <https://us02web.zoom.us/j/86041069909>

To locate a digital copy from our website for the meeting materials, please visit <https://www.milford.nh.gov/zba>.

We will also be live streaming the meeting on Granite Town Media, Government Channel 8: <https://gtm.milford.nh.gov/internetchannel/watch-now?site=2&query=&fullText=false>.

**I. Public Hearing:**

**a. Case #2026-04 Accessory Dwelling Unit (ADU) Variance Request in the Residence "A" Zoning District for a requested relief from the maximum allowed ADU square footage, located @ 47 North Street, Map 22 Lot 53.** The applicant, Katelyn Brown, is requesting a Variance seeking relief from the maximum square footage (i.e. 1,100 sq ft.), allowed for either Attached or Detached Accessory Dwelling Units (ADU's) pursuant to Section 7.16.A.1.c of the Milford Zoning Ordinance; in order to create a larger (detached) ADU, comprised of 1,180 square feet, which exceeds the maximum square footage permitted.

**II. Other Business:** TBD

**III. Mtg. Minutes Approval:** 03/19/2026, 04/02/2026 & 05/21/2026 Mtgs.

**IV. Next Mtg:** TBD

**V. Adjournment**

Please call or e-mail Terrence Dolan with any questions or concerns at 603-249-0620, or email at [tdolan@milford.nh.gov](mailto:tdolan@milford.nh.gov).

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